

| Validation Checklist                 | Householder applications | General applications | Conservation Area Consent to demolish | Listed Building application | Advertisement Consent | TPO applications | CAT (application for works to a trees in a conservation area) | Agricultural prior notification | Applications within flood zones 2 & 3 | Demolition | Where a new home is being created | Not connected to mains/surface water going into a watercourse | Conversion of agricultural buildings | New housing | Major applications | Agricultural dwellings | Major retail proposal | Within RAF Leeming Noise Restriction Area | Major infill in residential areas |
|--------------------------------------|--------------------------|----------------------|---------------------------------------|-----------------------------|-----------------------|------------------|---|---------------------------------|---------------------------------------|------------|-----------------------------------|---|--------------------------------------|-------------|--------------------|------------------------|-----------------------|---|-----------------------------------|
| Application Form                     | ✓                        | ✓                    | ✓                                     | ✓                           | ✓                     | ✓                | ✓   | ✓                               |                                       |            |                                   |   |                                      |             | ✓                  |                        |                       |   |                                   |
| Fee                                  | ✓                        | ✓                    |                                       |                             | ✓                     |                  |   | ✓                               |                                       |            |                                   |   |                                      |             | ✓                  |                        |                       |   |                                   |
| Location Plan                        | ✓                        | ✓                    | ✓                                     | ✓                           | ✓                     | ✓                |   | ✓                               |                                       |            |                                   |   |                                      |             | ✓                  |                        |                       |   |                                   |
| Block plan                           | ✓                        | ✓                    | ✓                                     |                             | ✓                     | ✓                |   |                                 |                                       |            |                                   |   |                                      |             | ✓                  |                        |                       |   |                                   |
| Floor plans & elevations             | ✓                        | ✓                    | ✓                                     | ✓                           |                       |                  |   |                                 |                                       | ✓          |                                   |   |                                      |             | ✓                  |                        |                       |   |                                   |
| DAS (Design & Access statement)      | 1                        | ✓                    |                                       | ✓                           |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             | ✓                  |                        |                       |   |                                   |
| Details on windows/doors/roof lights |                          |                      |                                       | ✓                           |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             |                    |                        |                       |   |                                   |
| FRA (Flood risk assessment)          |                          |                      |                                       |                             |                       |                  |   |                                 | ✓                                     |            |                                   |   |                                      |             |                    |                        |                       |   |                                   |
| Report from an arborist              |                          |                      |                                       |                             |                       | ✓                |   |                                 |                                       |            |                                   |   |                                      |             |                    |                        |                       |   |                                   |
| Photographs                          |                          |                      |                                       | ✓                           |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             |                    |                        |                       |   |                                   |
| PALC (Contamination of land)         |                          | ✓                    |                                       |                             |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             |                    |                        |                       |   |                                   |
| Statement of Conformity              |                          |                      |                                       |                             |                       |                  |   |                                 |                                       |            | ✓                                 |   |                                      |             |                    |                        |                       |   |                                   |
| Non mains sewerage form              |                          |                      |                                       |                             |                       |                  |   |                                 |                                       |            |                                   | ✓   |                                      |             |                    |                        |                       |   |                                   |
| Structural Report                    |                          |                      |                                       |                             |                       |                  |   |                                 |                                       | ✓          |                                   |   | ✓                                    |             |                    |                        |                       |   |                                   |
| Details of affordable housing        |                          |                      |                                       |                             |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             | ✓                  |                        |                       |   |                                   |
| Statement of Community Involvement   |                          |                      |                                       |                             |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             | ✓                  |                        |                       |   |                                   |
| Landscaping submission               |                          |                      |                                       |                             |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             | ✓                  |                        |                       |   |                                   |
| Sunlight / Daylight Assessment       |                          |                      |                                       |                             |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             |                    |                        |                       |   | ✓                                 |
| Transport Statement                  |                          |                      |                                       |                             |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             | ✓                  |                        |                       |   |                                   |
| Drainage Statement                   |                          |                      |                                       |                             |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             | ✓                  |                        |                       |   |                                   |
| Sound Insulation Statement           |                          |                      |                                       |                             |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             |                    |                        |                       | ✓   |                                   |
| Retail Impact Assessment             |                          |                      |                                       |                             |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             |                    |                        | ✓                     |   |                                   |
| Agricultural Statement               |                          |                      |                                       |                             |                       |                  |   |                                 |                                       |            |                                   |   |                                      |             |                    | ✓                      |                       |   |                                   |

Major applications = 15 or more dwellings in market towns (or site area of 0.5 hectares & above) or

Major applications = 2 or more dwellings in rural areas (or site area of 0.2 hectares & above) or

Major applications = 1000 sqm of floorspace (or 1 hectare)

1 = DAS is required on householder applications that are in a Conservation Area or AONB (Area of outstanding natural beauty)